

Notice of Divine Special Appearance

Standing: Crown Jurisdiction:
Executor and Beneficiary of this Express Trust

Request by Crown Jurisdiction:
for verification of Authority to Act.

To Whom It May Concern,

1. Crown Jurisdiction:

1. One who has all the rights to which a free man or woman is entitled.
2. One who is not under the power of another as a slave, a minor and the like.
3. To make a valid contract, one must, in general, be Crown Jurisdiction, that is Executor and Beneficiary of this Express Trust, and execute matters for and on behalf of the commercial Vessel.

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2. Maxim of Law: The claimant must prove their claim.

3. An offer to engage in matters/business/commerce has been received.
4. I _____ have received an offer to meet with parties, herein, named.
5. Party: _____
6. I request verification of jurisdiction please, before I can accept the offer and before we can proceed.
7. You will note this Affidavit is filed ahead of the specified time, so that parties making the offer may prepare required verification.
8. And so that there is no confusion over the jurisdiction in which I attend the premises on the specified date.
9. You will note, I will attend this establishment, by **Divine Special Appearance** to ensure no Orders are made in my absence.

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10. I come in Peace. I expect Peace to be reciprocated and may no other lay hands on this Being without full accountability in Law.
11. Crown Jurisdiction is the jurisdiction for myself, at all times. This is Superior Jurisdiction, with none higher.
12. No undisclosed actions or rituals or language or behaviours, will have any capacity to overturn this jurisdiction at any time.
13. It is recognised that any business must be clearly defined by jurisdiction, as between two living breathing beings, or between two legal fiction corporations.
14. Jurisdictions may not be mixed at any time.
15. A legal fiction corporation, such as a Court, may not assume to have jurisdiction over the living breathing Being.
16. To clarify: If this matter is between two legal fiction corporations, generally, but not always, defined by name in all capitals, and also referred to as a 'vessel', permission for the vessel to proceed into the business will need to be acquired

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from the Executor and Beneficiary of the vessel.

17. The Executor and Beneficiary of any vessel is always the living breathing individual who bares the same name as the vessel.
18. In this case: that would be myself: by: _____, a living, breathing Being, standing in Sui Jurisdiction, also known as Crown jurisdiction.
19. Failure to acquire the wet ink signature from myself, before matters proceed for vessels to interact would be an act of slavery and personal full liability and accountability is incurred.
20. Corporate immunity is not recognised, as it is a legal fiction, not Law.
21. Individuals will be held in personal liability and accountability for Harm and Injury, within the capacity of attempting to gain unlawful power over another.
22. This may result in a public listing of the individual and a public listing of the freezing of all assets, encumbering them until damages are paid.

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23. Valid verification of Authority to Act would include that you are employed as a public servant, by a 'We The People' government and not a privately owned corporation, which would be a de-facto government. And that an Oath of Office to serve the People can be sighted and recorded.

An example of a privately owned corporation, a de-facto government, would be:

The "COMMONWEALTH of AUSTRALIA" business/company (ABN: 122 104 616), is registered in Washington DC, with the SEC (Security and Exchange Commission).

<http://www.sec.gov/edgar/searchedgar/companysearch.html>

COMMONWEALTH OF AUSTRALIA CIK#: 0000805157

<http://www.sec.gov/cgi-bin/browse-edgar?>

[company=Commonwealth+of+australia&owner=exclude&action=getcompany](http://www.sec.gov/cgi-bin/browse-edgar?company=Commonwealth+of+australia&owner=exclude&action=getcompany)

24. In respect of Law Essentials; of Free Will and full and Informed Consent, I confirm that education on this system has never been forthcoming.

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25. Therefore this system may not allege to have jurisdiction over individuals; having never received **informed consent** to proceed.
26. Consent perhaps, by duress, such as necessity to access resources, which exist in the private trust, but not informed consent.
27. These are two very different standards of response to low levels of transparency.
28. Informed consent is valid. Consent via duress is Null and Void.
29. Inevitably, without transparent education of this privately owned system of commerce, legal and trust, I may not be as well versed in the architecture of this system, as those who created this system, over the past 800 years. Thus, I offer the following points for clarity:
 1. I raise concern around the instrument of the birth certificate, a privately owned contract which has no *'terms of contract'* attached to it.
 2. To the best of my knowledge, this represents a privately owned tool in commerce.
 3. The Court being the bank administering that commerce.

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4. Inevitably, this would be deemed a slave system.

30. On 1 July 1837, the Birth Certificate was formed and replaced the Settlement Certificate. There has never been clarity on who owns this instrument, although it would appear to be the Catholic Church. Or what functions this instrument performs.

31. Thus this would deem the instrument and the contract to be Null and Void, unless, and until, full transparency was made available, and informed consent was granted, by the individual; also known as the Executor and Beneficiary of the Express Trust.

32. Standing in Crown Jurisdiction, the Executor does issue instruction to the Trustee to use the birth certificate: a tool in commerce, for its fiduciary use and administration.

33. I am also aware that this instrument deems us to be a perpetual child, and/or incompetent, thus 'allegedly' negating the Crown Jurisdiction standing.

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34. And under this non transparent contract, places the individual in Guardianship with some of the various Guardians being the Judges and Magistrates and local Town Council.

35. We choose to identify the following historical documentation to support this:

1. The Board of Guardians, later known as “Guardian Committee” and simply as the “Council” of a County or Borough is a formal geographically bound body, constituted by various public statutes, granting certain legal authority and duty of care to its elected and appointed members for the physical, mental, personal and property interests of others, now commonly called “wards”. In most western nations today, the Board of the Guardians is effectively the Town, City, County or Borough Council.

In 1834, British Parliament introduced **the Poor Law Amendment Act (1834)** which re-organised Church of England parishes into unions which would then be responsible for the poor in their area and administered by a Board of Poor Law Guardians, also known as the Board of Guardians. The Board was assisted by a new office known as the Clerk of the Board

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of Guardians, also known as the “Clerk of the Guardians” being an additional title granted to the existing local Clerk of the Peace responsible for administering the records and matters of the Magistrates Court of the area.

2. The Clerk of the Peace, assuming the powers of Clerk of the Guardians as well as Clerk of the Magistrates from **1836** onwards was granted even greater power as the Registrar of the Court of Record and responsible for the accurate recording of births, deaths, marriages and events within the parish union. Importantly, the **Clerk of the Guardians was said to be “in custody” of all persons on the poor rolls on account of their name being registered at birth.**

From 1871 onwards, the Board of Guardians and Clerk of Guardians were granted even more guardian responsibilities with the creation of “districts” called Sanitary Districts governed by a Sanitary Authority responsible for various public health matters including mental health legally known as “sanity” through the **Local Government Act of 1871, Public Health Act 1872 and Public Health Act 1875**. The Boards of Guardians and Clerk of Guardians were also granted guardianship over

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minors through the **Guardianship of Infants Acts 1886 and 1925**.

3. Significantly, from 1879 with the Summary Jurisdiction Act (1879), the Clerk of the Peace, also known as the Clerk of the Guardians, also known as the Clerk of the Magistrates, also known as the Registrar of the Court of Record was granted the powers of the Clerk of the Privy Council as their agent for summary judgment matters. Thus when the Clerk of the Magistrates or their agent such as a Justices' Clerk issued a summons or warrant under Crown seal, the matter could be handled as a summary judgment simply by evoking these extraordinary powers over all subjects, regardless of whether they were poor, insane or a minor.
4. In 1929 in the United Kingdom with the **Local Government Act (1929)**, the Boards of Guardians as well as the position of Clerk of Guardians were finally "abolished" by allocating their powers to a different office: (i) Board of Guardians became Council of a County or Borough; and (ii) Clerk to the Guardians became Clerk of the County Council or Town Clerk; and (iii) Guardian as an individual became a member of the Council of a County or Borough; and (iv) Poor Law Union became a

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County or Borough.

5. In most western countries following Roman Cult law and English law, the Town Clerk remains effectively the “Clerk of the Guardians”, the “Clerk of the Peace”, the “Agent of the Clerk of the Privy Council”, the “Clerk of the Magistrates” and “Registrar of the Court of Record” with the Justices’ Clerks of Magistrates Courts’ their agent **possessing the claimed power to conclude summary judgments.**
6. Based on the continued claimed powers of the Clerk and their agents, a Magistrates Court is effectively a Court of Wards and Guardians with a hearing effectively either "examination" or a "summary judgment" for petty matters limited by cost and penalty.
7. Upon the presumptions of power claimed by the Clerks, when one attends a Roman Law Magistrates Court, it is presumed one has consented to being treated as a Ward unless such presumptions are rejected before attendance or immediately upon being brought forcibly before the Magistrates Court.

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8. As the claimed authority of Councils and Boards of Commissioners in their capacity as “Boards of Guardians” is founded on a history of fraud and the disenfranchise of men and woman from their rightful inheritance through voluntary enslavement and admission to being "paupers", **such powers are wholly without legitimacy and lawful effect.**
9. Given the claimed authority and powers of the Town Clerk and their agents by claiming historic authority as effectively the “Clerk of the Guardians”, the “Clerk of the Peace”, the “Agent of the Clerk of the Privy Council”, the “Clerk of the Magistrates” and “Registrar of the Court of Record” is based on a historic of fraud, voluntary enslavement and false premise, all authority and power of Justices’ Clerks of Magistrates Courts and their principal is null and void from the beginning.
10. From 1871, there were further historic changes in the administration of “vital statistics” such as birth certificates and death certificates with the introduction of health districts or “sanitary districts”. The Local Government Act of 1871, Public Health Act 1872 and Public Health Act 1875 created a system of “districts” called Sanitary Districts governed by a Sanitary Authority responsible for various public health matters

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including mental health legally known as “sanity”. Two types of Sanitary Districts were created being Urban and Rural. While the sanitary districts were “abolished” in 1894 with the Local Government Act of 1894, the administration of the “poor” is still maintained in part under the concept of district health boards of Guardians including magistrates and other “Justices of the Peace”.

11. Since 1990 under the United Nations, an unelected body, and the World Health Organisation (WHO), another unelected body, by the Convention on the Rights of the Child, the system of issuing birth certificates as proof of a man or woman being a permanent member of the underclass has become an international system.

36. Further, I am aware that in 1302 Pope Boniface issued the Papal Bull Unam Sanctum, being the first Express Trust claiming control over the whole planet and effectively "King of the World". And claiming the people as property. Obviously this is a fictional claim with no basis in Law. It is part of a private legal system administered by the private BAR Guild. This is an architecture, one we would commonly refer to as slavery, treason, fraud and grand theft of the planet's resources, and the inherent right to resources of the People.

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The Meek Shall Inherit The Earth. Matthew 5:5

37. As I am sure you can appreciate, I do not consider myself to be a slave, or an underclass, or part of the poor laws, established in 1535 by Henry VIII, and question whether in these presentments, I am indeed being processed as such? Please confirm.
38. Should this presentment, or similar, find it's way forward, via numerous individuals seeking the same clarity to these low levels of transparency, this document may not be viewed as OPCA - Organised Pseudo-legal Commercial Argument.
39. For no argument exists.
40. Maxim of Law: the claimant must prove their claim.
41. A claim has been extended from a system that uses a primary tool, called the Birth Certificate, and it is therefore responsible for validating its claim before

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matters can proceed.

42. I look forward to receiving your verification of jurisdiction.

43. Thank you for your prompt attendance to these matters.

44. Until then, please consider all matters to be on hold.

45. Sincerely,

46. By:

47. Executor and Beneficiary for:

48.

Vessel: created by the instrument known as the birth certificate as a tool to access the Cestui Que Vie Trusts, holding the right to resources for every man, woman and child.

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