

Peoples Alliance for Rule of Lore/Law

PAFROL. GLOBAL. Established 2021
Rule of Law/Lore: All Are Equal Before The Law
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CROWN COUNCIL:

WE THE PEOPLE OF SUPERIOR JURISDICTION

COUNCIL FOUNDED BY LAWFUL DUE PROCESS: 8.11.2022

BY TERRA AUSTRALIS GRAND JURY 15.

DOCUMENT REF: CCWTPOSJ - 55: 001-21112022:11

THIS COMMUNICATION COMES IN PEACE.

AT NO TIME MAY THE WRITER, NOR THE READER,

NOR ANYONE WHO ACTIONS

RULE OF LORE/LAW, ALL ARE EQUAL BEFORE THE LORE/LAW

BE HARMED, IN ANY WAY WHATSOEVER, AT ANY TIME. EVER.

THIS IS THE LAWS OF PEACE

AS WE WELCOME 1000 GOLDEN YEARS IN WHICH

PLANET EARTH WILL EXPERIENCE NO WAR.

The Meek Shall Inherit The Earth. Matthew 5:5





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3 June, 2023 Meeting #012. Official FNSC #003

FIRST NATION SOVEREIGN COUNCIL

in conjunction with Crown Executive Orders.

And the Terra Australis Grand Jurys, founded 23rd September, 2021

First Nation Sovereign Council: Superior Jurisdiction; present the following Terms and Conditions for the Australian Government: inferior jurisdiction; to continue to engage in commerce on these lands.

Effective immediately.

Composed: 20 May 2023. Ratified: 3 June 2023

This is the Sentient Sovereign Voice of First Nation.

A corporate Voice in Parliament, for First Nation, who have never ceded Sovereignty; can only ever be of inferior jurisdiction. At no time; should Parliament ever believe it has the **final** say on matters related to First Nation, or Resource Use, on these Lands of Terra Australis. This is the **Voice** and Council of First Nation, and all matters must be approved by this Council to proceed.





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1. Order #1 Department of Child Protection:

- 1.1. It is acknowledged the Australian Government has zero jurisdiction over First Nation individuals.
- 1.2. The Australian Government is a foreign globalist enterprise, on these soils without treaty, without blessing, without invitation, without Bill of Sale and with a 235 year history of genocide, mass incarceration and relentless pursuit of furthering the stolen generations.
- 1.3. The Australian Government has assigned itself as the 'Administrator of Resources'.
- 1.4. The use and receipt of our own resources via the administration systems of the Australian Government, is under duress and by necessity, and does not infer in any way that the Sovereign Jurisdiction of the First Nation People has been replaced by the inferior statutory framework of the Australian Government.
- 1.5. Therefore: All First Nation Children are strictly forbidden from being taken, by Police and the Department of Child Protection: both of inferior jurisdiction; from the family into which they are born.
- 1.6. Department of Child Protection is hereby forbidden from being involved in any matters relating to the birth or raising of First Nation children.
- 1.7. To clarify: No jurisdiction is acknowledged that the corporation called the Australian Government has jurisdiction in regard to First Nation children as Sovereignty has never been ceded.
- 1.8. All Court matters within the Family Court Act of 1975 are to be brought to a rapid close, with children returned to family, or a direct family member from the family clan. Aunty, Uncle, Grandparents. This includes actions taken under the Protection and Care of Children: Children and Community Services Act 2004.

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1.9. All children need to be returned **immediately:** Voice of the Grandmothers.

2. Order #2 : Funding:

- 2.1. Funding is to be provided to ensure families are facilitated to stay together. It is easily witnessed that the generational trauma of deprivation of resources is the driver in the breakdown of the First Nation family unit.
- 2.2. Funding is not to be spent on public servant employees to drive families apart eg: DCP workers, Police, Legal Practitioners within the registered system of the Private BAR Guild, foster families, Judges, Magistrates, Centrelink employees and others.
- 2.3. As the Australian Government is a guest on these lands, all financial provisions will be adequately provided for, including housing, food, fuel, utilities. To excellent standards of health and wellbeing, and building maintenance.

3. Order #3 Healing the family:

- **3.1.** It is essential to Observe the family culture as a vast and highly integrated landscape of cross generational interweaving support systems.
- 3.2. The desecration of family will be observed with full accountability to perpetrators who attempt to destroy any family unit and extended family unit. Those individuals will be held by Maxim of Law: 100% personally liable and accountable for their actions.

4. Order #4 All current, and prior cases:

4.1. With a view to drawing a close to all Court matters related to the removal of First Nation children: All claims are to be substantiated by the individual/s who made the claim. That individual/s is 100% personally liable; no

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- corporate immunity is recognised in Law. That individual is responsible for developing the case to remove the children and will be held accountable.
- 4.2. Witness statements to events <u>must</u> be made transparent via signed Affidavits and/or claimants must be in the Court.
- 4.3. Failure to have claims substantiated renders that claim to be **Null and Void.**
- 4.4. The Mother and Father are each to have the capacity to do an affidavit and stand up in court to be heard, to complete the record of due process and remove the matter from the Family Court 1975: A statutory framework and not a Court of Lore.
- 4.5. The view is to retrieve children as soon as viable, back to loving homes, being mindful that many are known to have been placed in foster locations that are absent of sufficient background checks and may include further violent and distressing landscapes.
- 4.6. Clan members are to assist to take the family matters back into the tribal Lore systems, and away from the colonial system.

5. Order #5 Freedom from removal of tribal grounds:

- 5.1. Under no circumstances may an entire tribe of children 'disappear' in one event.

 This is strictly forbidden.
- 5.2. Transparency and full disclosure is essential at all times.

6. Order #6 Establishing an audit of past injury, to bring about healing:

- 6.1. Support within family units is to be provided for drug and alcohol abuse, which is to be viewed as an outcome of generational trauma and persecution by the State.
- 6.2. Trauma counselling to be facilitated within a cultural context.
- 6.3. Language is to be rehabilitated.

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- 6.4. Healing and well being and lived experiences are considered professional, like cultural healing.
- 6.5. Some of the revenues to support these initiatives will be derived from all mining contracts. This is retrospective to recover past failings of equitable distribution of resources to the First Nation Custodians of these lands.

These **Terms and Conditions** for the system of Administration of Resources that refers to itself as the Australian Government, have been passed by the First Nation Sovereign Council as a competent body of Sentient, Sovereign Beings, and may be upgraded as and when required.

These Terms and Conditions have been read, acknowledged and blessed by the 22nd Terra Australis Grand Jury 4th June, 2023.



